



Equipment for the Foodservice Industry

value + quality + service

## **X-LINE 60"** **Refrigerated Mega Top** **Prep Table**

Model No:

**CMDR2-60VCX**



### **CMDR2-60VCX**

### **Features**

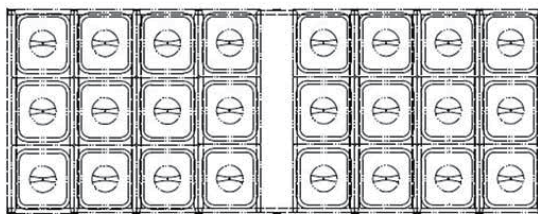
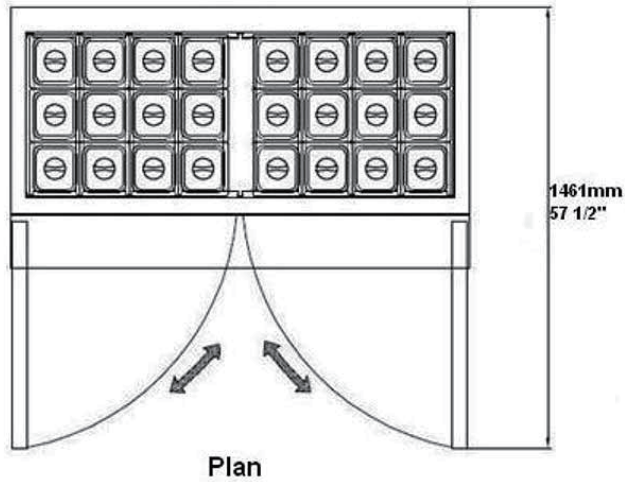
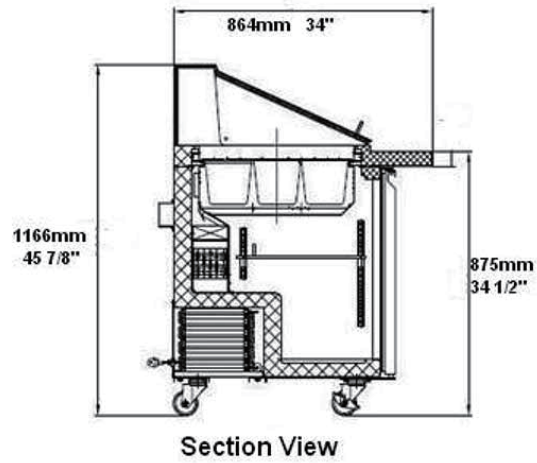
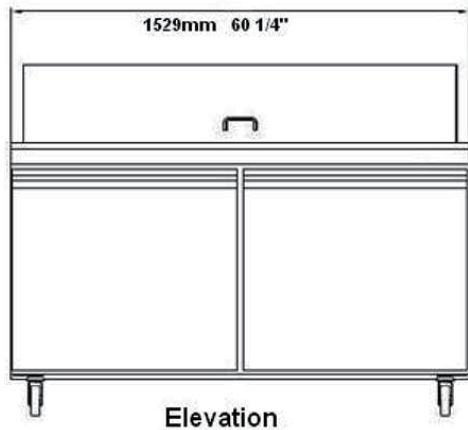
#### Features:

- Stainless steel interior and exterior
- Round corner design for inner bottom board
- Polyethylene cutting board
- Self-closing swing door w/90°stay open feature
- Recessed handles
- Removable gasket that is easy to clean and replace
- Adjustable/removable plastic coated wire shelves
- Enclosed condiment section
- R290 refrigeration system holds 33°F to 41°F (0.5°C to 5°C)
- Insulated lid on prep units helps to maintain food freshness
- Casters for easy movement
- Adjustable temperature set point and defrost frequency
- Error codes to diagnose service issues
- Condenser access at rear of unit, slides out for easy maintenance

#### Warranty:

- Two year parts and labour; Five years on compressor. For full warranty details visit <https://www.efifoodequip.com/warranty-info.php>



**CMDR2-60VCX Specifications**

**PAN LAYOUTS**  
24 (pcs) 1/6 pans

| Model       | Doors | Shelves | Dimension<br>(mm)<br>(inch) |     |      | HP  | Voltage  | Amps | Capacity<br>(L)<br>(Cu Ft.) | Net Weight<br>(KG)<br>(LBS) | NEMA Config.                                                                                |
|-------------|-------|---------|-----------------------------|-----|------|-----|----------|------|-----------------------------|-----------------------------|---------------------------------------------------------------------------------------------|
|             |       |         | W                           | D   | H    |     |          |      |                             |                             |                                                                                             |
| CMDR2-60VCX | 2     | 2       | 1529                        | 864 | 1166 | 1/2 | 115/60/1 | 5.04 | 425                         | 149.6                       | 5-15P  |
|             |       |         | 60.2                        | 34  | 45.9 |     |          |      | 15                          | 330                         |                                                                                             |

*Specifications subject to change without notice.*